

**SELECTMEN'S EXECUTIVE SESSION**  
**Tuesday October 2, 2018**  
**Town office Conference Room**

Richard Harlow, III – Select Board Chairman  
Laura Bragg – Select Board Vice-Chairwoman  
Paul Philbrick- Selectman

**AGENDA**

**6:00 PM Executive Session Only**  
**Pursuant to 1 M.R.S.A 405(6)(A)**