## SELECTMEN'S MEETING Thursday September 13, 2018

**Town office Conference Room** 

Richard Harlow – Select Board Chairman Paul Philbrick- Selectman

## **AGENDA**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE VIEWED AT: https://www.youtube.com/c/TownofLebanon

**Meeting Start Time: 5:15 PM** 

- 1. Pledge of Allegiance
- 2. Public Participation
- 3. Review of Minutes: 8/6/18
- 4. A/P Warrant
- 5. Paperwork:
  - A. Atlantic Broad Band Franchise Agreement
- 6. Business:

-Appoint New Town Clerk

6. Public Participation