

# **R E V I S E D**

**October 24, 2016**

## **SELECTMEN'S MEETING**

- AGENDA: 3:00 PM Sue Collins – Paperwork/discussion**
- 3:30 PM John McPhedran – DEP – Naiad**
- 4:00 PM Ben Thompson – Waterfront Assessing**
- 4:30 PM Bettie Harris-Howard – Budget Comm.**
- 5:00 PM Executive Session – 1 MRSA § 405(6)(A)  
Personnel Matters**

**Other business**