## **SELECTMEN'S MEETING Thursday, November 5, 2019**

## **Town Office Conference Room**

Charles Russell, Jr. – Chairman Jeffrey Adams - Selectman Paul Philbrick – Vice Chair Ernest Lizotte, Jr. - Selectman Corinna Cole – Selectman

## **AGENDA**

MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE VIEWED AT: https://www.youtube.com/c/TownofLebanon

**Meeting Start Time:** 5:30 pm

- 1. Pledge of Allegiance
- 2. Public Participation (Non-Agenda Items 5-minute limit)
- 3. Review of Minutes:
- 4. A/P Warrant
- 5. Paperwork:
- 6. Agenda Items
  - A) 4 x 4 Nov. 7 event
  - B) Sand Bids
- 7. Old Business
- 8. Individual Selectmen Issues
- 9. Good of the Town
- 10. Executive Session for Personnel Matters Pursuant to 1 MRSA 405 (6)(A)
- 11.Adjourn