

**SELECTMEN'S MEETING**  
**Thursday, August 8, 2019**  
**Town Office Conference Room**

Paul Philbrick - Chairman  
Laura Bragg - Selectman  
Corinna Cole - Selectman  
Jeffrey Adams - Vice Chair  
Charles Russell - Selectman

**AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE VIEWED AT:*  
<https://www.youtube.com/c/TownofLebanon>

**Meeting Start Time: 5:30**

- 1. Pledge of Allegiance**
- 2. Department Head Briefing -  
Scott Gerrish - Roads (5:30)**
- 3. Public Participation (Non-Agenda Items)**
- 4. Review of Minutes:**
- 5. A/P Warrant**
- 6. Paperwork:**
- 7. Agenda Items**
  - A) Musical Festival at Proving Grounds**
  - B) Jim Cray - American Legion**
- 8. Old Business**
- 9. Individual Selectmen Issues**
- 10. Public Participation**
- 11. 7:30 Executive Session for Consultation with Legal Counsel pursuant  
to 1 MRSA § 405(6)(E)**
- 12. 8:00 Update on Library from Marcy Polletta**
- 13. Executive Session for Personnel Matters pursuant to 1 MRSA §  
405(6)(A)**
- 14. Adjourn**

*Agendas are informational only, and subject to change*