

**SELECTMEN'S MEETING**  
**Thursday, May 2, 2019**  
**Town Office Conference Room**

Paul Philbrick – Select Board Chairman  
Laura Bragg - Vice Chairwoman  
Richard Harlow - Selectman

**AMENDED AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 5:15 pm**

- 1. Pledge of Allegiance**
- 2. Department Head Briefing – Scott Gerrish, Road Commissioner**
- 3. Public Participation (Non-Agenda Items)**
- 4. Review of Minutes:**
- 5. A/P Warrant**
- 6. Paperwork:**
- 7. Agenda Items – 4X4 Mass Gathering Permit**
- 8. Individual Selectmen Issues**
- 9. Public Participation**
- 10. Executive Session pursuant to MRSA 1 §405(6) (A) for Personnel Matters 6:45 pm – 7:00 pm**  
**Executive Session pursuant to MRSA 1 §405(6) (A) for Personnel Matters 7:00 pm – 7:30 pm**  
**Executive Session pursuant to MRSA 1 §405(6) (A) for Personnel Matters 7:30 pm – 8:00 pm**
- 11. Adjourn**