

**SELECTMEN'S MEETING**  
**Thursday, March 7, 2019**  
**Town Office Conference Room**

Paul Philbrick – Select Board Chairman  
Laura Bragg - Vice Chairwoman  
Richard Harlow - Selectman

**AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 5:15 pm**

- 1. Pledge of Allegiance**
- 2. Public Participation (Non-Agenda Items)**
- 3. Review of Minutes:**
- 4. A/P Warrant**
- 5. Paperwork:**
- 6. Agenda Items**
- 7. Individual Selectmen Issues**
  - A) Tax Payments**
  - B) Closure Policy**
  - C) Boston Post Cane**
- 8. Public Participation**
- 9. Executive Session for Discussion of Confidential Records Pursuant to 1  
MRSA 405 (6) (F)**
- 10. Adjourn**