

SELECTMEN'S MEETING
Thursday, March 14, 2019
Town Office Conference Room

Paul Philbrick – Select Board Chairman
Laura Bragg - Vice Chairwoman
Richard Harlow - Selectman

AMENDED AGENDA

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

Meeting Start Time: 5:15 pm

- 1. Pledge of Allegiance**
- 2. Department Head Briefing**
- 3. Public Participation (Non-Agenda Items)**
- 4. Review of Minutes:**
- 5. A/P Warrant**
- 6. Paperwork:**
- 7. Agenda Items**
 - a) Representative Theodore Kryzak – present ME state flag**
 - b) LED Presentation**
 - c) Aaron Wiswell, Maple Estates**
- 8. Individual Selectmen Issues**
- 9. Public Participation**
- 10. Executive Session pursuant to 1 MRSA 405 (6)(A) for Personnel Matters
7:00pm**
- 11. Adjourn**

Agendas are informational only, and subject to change