

SELECTMEN'S MEETING
Thursday, November 14, 2019
Town Office Conference Room

Charles Russell - Chairman
Jeffrey Adams - Vice Chair
Paul Philbrick - Selectman
Laura Bragg - Selectman
Corinna Cole - Selectman

AMENDED AGENDA

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

Meeting Start Time: 5:30pm

- 1. Pledge of Allegiance**
- 2. Department Head Briefing - Fire Dept.**
- 3. Committee Update - Planning Board**
- 4. Public Participation (Non-Agenda Items)**
- 5. Review of Minutes:**
- 6. A/P Warrant -- \$**
- 7. Paperwork:**
- 8. Agenda Items**
 - A) Matt McGowan**
- 9. Old Business**
- 10. Individual Selectmen Issues**
- 11. Executive Session for Personnel Matters pursuant to 1 MRSA 405(6)9(A) and Executive Session for discussion of Confidential Records Pursuant to 1 MRSA 405(6)(F)**
- 12. Adjourn**

Agendas are informational only, and subject to change