

**SELECTMEN'S MEETING**  
**Thursday, October 31, 2019**  
**Town Office Conference Room**

Charles Russell - Chairman  
Jeffrey Adams - Vice Chair  
Paul Philbrick - Selectman  
Laura Bragg - Selectman  
Corinna Cole - Selectman

## **AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 05:30**

- 1. Pledge of Allegiance**
- 2. Department Head Briefing – Scott Gerrish, Road Commissioner**
- 3. Committee Update – none 5<sup>th</sup> week of month**
- 4. Public Participation (Non-Agenda Items)**
- 5. Review of Minutes:**
- 6. A/P Warrant**
- 7. Paperwork:**
- 8. Agenda Items**
- 9. Old Business**
- 10. Individual Selectmen Issues**
- 11. Adjourn**
- 12. Executive Session for Consultations with Legal Counsel Pursuant to 1  
MRSA 405(6)(E)**
- 13. Executive Session for Personnel Matters Pursuant to 1 MRSA 405(6)(A)**

*Agendas are informational only, and subject to change*