## **EXECUTIVE SESSION**

## Wednesday, November 20, 2019

## **Town Office Conference Room**

Charles Russell - Chairman Jeffrey Adams - Vice Chair Paul Philbrick - Selectman Laura Bragg - Selectman Corinna Cole - Selectman

## **AGENDA**

**Meeting Start Time: 5:30PM** 

- 1. Pledge of Allegiance
- 2. Executive Session Pursuant to 1 MRSA § 405(6)(F)
- 3. Adjourn