

**SELECTMEN'S MEETING**  
**Wednesday June 27, 2018**  
**Town office Conference Room**

Richard Harlow – Select Board Chairman  
Laura Bragg – Select Board Vice-Chairwoman  
Paul Philbrick -Selectman

**AGENDA-**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**3:30 PM Executive Session pursuant to 1 M.R.S.A 405(6)(F)**

**Meeting Start Time: 4:30 PM**

- 1. Pledge of Allegiance**
- 2. Public Participation**
- 3. Review of Minutes:** 6/19/18; 6/20/18; 6/22/18
- 4. Paperwork:**
- 5. Business:**
  - 4x4 Proving Grounds De-Brief
- 6. Public Participation**