

**SELECTMEN'S MEETING**  
**Thursday September 20, 2018**  
**Town office Conference Room**

Richard Harlow – Select Board Chairman  
Laura Bragg- Vice Selectwoman  
Paul Philbrick- Selectman

**AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 5:15 PM**

- 1. Pledge of Allegiance**
- 2. Public Participation**
- 3. Review of Minutes: 9/6/18 & 9/13/18**
- 4. A/P Warrant**
- 5. Paperwork:**
- 6. Business:**

6:00 PM- Executive Session 1 M.R.S.A 405 (6)(A)

**6. Public Participation**