

**SELECTMEN'S MEETING**  
**Thursday, August 29, 2019**  
**Town Office Conference Room**

Paul Philbrick –Chairman  
Laura Bragg - Selectman  
Corinna Cole - Selectman  
Jeffrey Adams - Vice Chair  
Charles Russell - Selectman

**AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 5:30pm**

1. Pledge of Allegiance
2. Department Head Briefing
3. Public Participation (Non-Agenda Items)
4. Review of Minutes:
5. A/P Warrant
6. Paperwork:
7. Agenda Items
  - A) Conservation Committee – Management Plan for Community Forrest
  - B) Adult Cannabis – Grace/Lindsey
  - C) Announce Roadside Mowing Bid Winner
8. Old Business
9. Individual Selectmen Issues
10. Public Participation
11. 7:30 Executive Session for Personnel Matters Pursuant to 1 MRSA  
405(6)(A)  
8:00 Executive Session for Personnel Matters Pursuant to 1 MRSA  
405(6)(A)
12. Adjourn