

**SELECTMEN'S MEETING**  
**Thursday, August 15, 2019**  
**Town Office Conference Room**

Paul Philbrick –Chairman  
Laura Bragg - Selectman  
Corinna Cole - Selectman  
Jeffrey Adams - Vice Chair  
Charles Russell - Selectman

**AMENDED AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 5:30pm**

- 1. Pledge of Allegiance**
- 2. Department Head Briefing**
  - A) Animal Control**
  - B) Waste Management**
- 3. Public Participation (Non-Agenda Items)**
- 4. Review of Minutes:**
- 5. A/P Warrant**
- 6. Paperwork:**
- 7. Agenda Items**
- 8. Old Business**
- 9. Individual Selectmen Issues**
- 10. Public Participation**
- 11. Executive Session for Consultation with Legal Counsel pursuant to 1 MRSA § 405(6)(E)**
- 12. Executive Session for Personnel Matters pursuant to 1 MRSA § 405(6)(A)**
- 13. Adjourn**