

**SELECTMEN'S MEETING**  
**Friday, May 10, 2019**  
**Town Office Conference Room**

Paul Philbrick – Select Board Chairman  
Laura Bragg - Vice Chairwoman  
Richard Harlow - Selectman

**AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 2:00pm**

- 1. Pledge of Allegiance**
- 2. Agenda Items**
- 3. Executive Session pursuant to 1 MRSA § 405 (6)(A)**
- 4. Adjourn**