

**Town of Lebanon Select Board  
SELECTMEN'S MEETING  
Wednesday March 1, 2017 @ 6:00 pm**

**C. Torno – Chairwoman  
R. Heath  
P. Nadeau**

<b>ORDER OF AGENDA</b>	<b>STATUS</b>
<b>1. Paperwork</b>	<b>Discussion</b>
<b>2. Executive Session – 1 MRSA § 405(6)(F)</b>	<b>Personnel matters</b>
<b>3. Executive Session – 1 MRSA § 405(6)(F)</b>	<b>Personnel matters</b>
<b>4. Executive Session – 1 MRSA § 405(6)(F)</b>	<b>Personnel matters</b>
<b>5. Public participation</b>	