

**SELECTMEN'S MEETING**  
**Thursday, November 19, 2020**  
**Town Office Conference Room**

Charles Russell, Jr. – Chairman  
Jeffrey Adams - Selectman  
Paul Philbrick – Vice Chair  
Ernest Lizotte, Jr. - Selectman  
Corinna Cole – Selectman

**AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 5:30 pm**

- 1. Pledge of Allegiance**
- 2. Public Participation (Non-Agenda Items 5-minute limit)**
- 3. Review of Minutes:**
- 4. A/P Warrant**
- 5. Paperwork:**
- 6. Agenda Items**
  - A) Recreation Director**
  - B) Marijuana Forms**
- 7. Old Business**
- 8. Individual Selectmen Issues**
- 9. Good of the Town**
- 10. Adjourn**
- 11. Executive Session for Personnel Matters Pursuant to 1 MRSA § 405(6)(A)**