

**SELECTMEN'S MEETING**  
**Thursday, November 14, 2019**  
**Town Office Conference Room**

Charles Russell - Chairman  
Jeffrey Adams - Vice Chair  
Paul Philbrick - Selectman  
Laura Bragg - Selectman  
Corinna Cole - Selectman

**AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 5:30pm**

- 1. Pledge of Allegiance**
- 2. Department Head Briefing - Fire Dept.**
- 3. Committee Update - Planning Board**
- 4. Public Participation (Non-Agenda Items)**
- 5. Review of Minutes:**
- 6. A/P Warrant**
- 7. Paperwork:**
- 8. Agenda Items**
  - A) Matt McGowan**
- 9. Old Business**
- 10. Individual Selectmen Issues**
- 11. Executive Session for Personnel Matters pursuant to 1 MRSA  
405(6)9(A)**
- 12. Adjourn**