

**SELECTMEN'S MEETING**  
**Thursday November 1, 2018**  
**Town Office Conference Room**

Richard Harlow – Select Board Chairman  
Laura Bragg- Vice Chairwoman  
Paul Philbrick- Selectman

**AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 5:15 PM**

- 1. Pledge of Allegiance**
- 2. Department Head Briefing**
- 3. Review of Minutes:**
- 4. A/P Warrant:**
- 5. Paperwork:**
- 6. Old Business:**
- 7. New Business:**
- 8. Public Participation**
- 9. Executive Session pursuant to 1 MRSA §405(6)(A) Personnel Matters, 1 MRSA §405(6)(E) Consult with Legal & 1 MRSA §405(6)(H) Code Enforcement**