

**SELECTMEN'S MEETING**  
**Thursday October 11 2018**  
**Town office Conference Room**

Richard Harlow – Select Board Chairman  
Laura Bragg- Vice Chairwoman  
Paul Philbrick- Selectman

**AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE  
VIEWED AT: <https://www.youtube.com/c/TownofLebanon>*

**Meeting Start Time: 5:15 PM**

- 1. Pledge of Allegiance**
- 2. Public Participation**
- 3. Review of Minutes:** 9/27/18 and 10/4/18
- 4. A/P Warrant**
- 5. Paperwork:** Junkyard Permit Applications
- 6. Business:**
- 7. Public Participation**