

**SELECTMEN'S MEETING**  
**Thursday, October 10, 2019**  
**Town Office Conference Room**

Charles Russell – Chairman  
Jeffrey Adams - Vice Chair  
Paul Philbrick – Selectman  
Laura Bragg - Selectman  
Corinna Cole – Selectman

## **AGENDA**

*MEETINGS ARE OPEN TO THE PUBLIC AND ALL ARE WELCOMED  
AND ENCOURAGED TO ATTEND. MEETINGS ARE NOW RECORDED LIVE AND CAN BE VIEWED AT:*

<https://www.youtube.com/c/TownofLebanon>

**Meeting Start Time: 5:00 pm**

- 1. Pledge of Allegiance**
- 2. Executive Session for Personnel Matters Pursuant to 1 MRSA 405(6)(A)  
5:00PM**
- 3. Department Head Briefing – Steve Merrill**
- 4. Committee Update – Planning Board**
- 5. Public Participation (Non-Agenda Items)**
- 6. Review of Minutes:**
- 7. A/P Warrant**
- 8. Paperwork:**
- 9. Agenda Items**
  - A) Trio increase of \$2.00 in fees (agent fee, transit plate fees and duplicate registration fee)**
  - B) Oil/Propane**
  - C) Mr. Downs – Unbuildable Lot/" Borrowed" footage**
  - D) Public Hearing – GA Ordinance yearly update**
- 10. Old Business**
- 11. Individual Selectmen Issues**
- 12. Public Participation**
- 13. Executive Session for Personnel Matters Pursuant to 1 MRSA 405(6)(A) 7:00**
- 14. Adjourn**

*Agendas are informational only, and subject to change*