

**Town of Lebanon Planning Board**  
**Thursday September 1st, 2016 @ 6:00 pm**

**P. Philbrick - Chairman**  
**S. Bright - Vice-Chair**  
**C. Lunderville**  
**D. Harriman**  
**J. Griffin - Clerk**

*Meeting adjourns no later than 8:30 pm. You must be on the agenda to address this meeting.*

**ORDER OF AGENDA**

**STATUS**

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- |                                      |   |
|--------------------------------------|---|
| <b>1. Jordan Miles</b>               | <b>Escrow account/subdivision fees</b>  |
| <b>2. Woodland Estates/Gay Ehler</b> | <b>a. Review setback amendments on the final plan.</b><br><b>b. Vote to accept the final</b><br><b>c. Signing of the final plan if accepted</b>                               |
| <b>3. Workshop</b>                   | <b>a. Review process and documentation</b><br><b>Gay Ehler subdivision/Woodland Estates</b><br><b>b. Shoreland Zoning questions</b><br><b>c. Comprehensive Plan questions</b> |
| <b>4. Other Business</b>             |   |
| <b>5. Minutes</b>                    |   |

Next Planning Board Meeting will be October 1st, 2016  
Town Office Conference Room 6:00 pm @ 15 Upper Guinea Road

*If you need special accommodations - please contact the Clerk 10 days prior to the meeting.*