

August 22, 2016

SELECTMEN'S MEETING

**AGENDA: 3:00 PM Sue Collins – Paperwork/discussion
Executive Session – 1 MRSA § 405(6)(F)**

3:30 PM Dale Fisk – Pole Permits

3:45 PM Ben Thompson – Assessing Update

4:30 PM Nancy Wyman – 2017 Celebration

Other business