

**Town of Lebanon  
Planning Board Workshop Agenda  
Monday, August 15th, 2011**

**R. Bumford – Chair  
M. Barrows – Vice-Chair  
J. Sewell  
G. Getchell  
J. Griffin - Clerk**

*The Lebanon planning Board adjourns promptly at 9:30pm. You must be on the agenda to address this meeting.*

**ORDER OF AGENDA**

**STATUS**

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|                               |                 |
|-------------------------------|-----------------|
| 1. J. Hutchins                | Merchants Row   |
| 2. J. Hutchins/ Aaron Wiswell | Wiswell Estates |