

**July 11, 2016**

**SELECTMEN'S MEETING**

**AGENDA:**

**Pledge of Allegiance**

**3:00 PM Sue Collins – Paperwork/discussion**

**3:30 PM Executive Session – 1 MRSA § 405(6)(F)  
Confidential records**

**4:30 PM Marcy Polletta – Library questions**

**Other business**