

June 6, 2016

SELECTMEN'S MEETING

AGENDA:

Pledge of Allegiance

2:00 PM Executive Session – 1 MRSA § 405(6)(D)

3:30 PM Sue Collins – Paperwork/discussion

**4:00 PM Chuck Hayden – Town owned Mobile
Home on Cemetery Rd**

4:30 PM Executive Session – 1 MRSA § 405(6)(F)

Other business