

**March 7, 2016**

**SELECTMEN'S MEETING**

- AGENDA: 4:00 PM Tom Torno – Road Commissioner**
- 4:15 PM Sue Collins – Paperwork/discussion**
- 4:30 PM Executive Session – 1 MRSA § 405(6)(A)  
Personnel Matters**
- 5:00 PM Personnel Policy**
- 6:00 PM Chris Gilpatrick – discussion**

**Other business**