

**March 14, 2016**

**SELECTMEN'S MEETING**

- AGENDA: 4:00 PM Tom Torno – Road Commissioner**
- 4:15 PM Sue Collins – Sign Appointments, Notice  
of Election, Ballot/discussion**
- 4:30 PM Ashley Allen – Great Brook Drive**
- 5:00 PM Executive Session – 1 MRSA § 405(6)(A)  
Personnel matters**
- 5:30 PM Tim Mayo – T&M Landscape, LLC –  
Mowing contract**

**Other business**