

February 13, 2017

SELECTMEN'S MEETING – 3:00 PM

AGENDA: Sue Collins – Paperwork/discussion

**Executive Session – 1 MRSA § 405(6)(F)
Confidential records**

Vote on budgets

**Executive Session – 1 MRSA § 405(6)(A)
Personnel matters**

Ben Thompson – Abatement

**Executive Session - 1 MRSA § 405(6)(A)
Personnel matters**

Public participation