

**February 1, 2016**

**SELECTMEN'S MEETING**

- AGENDA: 4:00 PM Tom Torno – Road Commissioner**
- 4:15 PM Sue Collins – GA Coverage, Statute Books, Town Report Cover, Paperwork**
- 4:45 PM Mandy Grenier – Discussion**
- 5:00 PM Executive Session – 1 MRSA § 405(6)(A)  
Personnel matters**
- 6:00 PM Poverty Abatement**

**Other business**