

# **R E V I S E D**

**December 28, 2015**

## **SELECTMEN'S MEETING**

- AGENDA: 4:00 PM Tom Torno – Road Commissioner**
- 4:15 PM Sue Collins – Paperwork/discussion**
- 4:30 PM Executive Session – 1 MRSA § 405(6)(A)  
Personnel matters**

**Other business**