

November 21, 2016

SELECTMEN'S MEETING

- AGENDA: 3:00 PM Sue Collins – Paperwork/discussion**
- 3:30 PM Executive Session – 1 MRSA § 405(6)(F)
Confidential records**
- 4:00 PM Mike Beaulieu - Metrocast**
- 4:30 PM Jordan Miles & Harrison Thorp – Right
To Know**

Other business