

Town of Lebanon Planning Board
Tuesday June 7, 2022
6:00 pm

A. LePage – Chairman
D. Wilson – Vice-Chairman
L. Bragg

A. Bridges
M. Walsworth - Alternate

| ORDER OF AGENDA | STATUS |
|---------------------------------------|--|
| 1. Opening | Pledge of Allegiance |
| 2. Jase Gregoire | SUB MINOR – 3 Lot Jim Grant Rd – R11-35 |
| 3. Nathan Dowling | SPR – NYTE Walk |
| 4. Allyn Gee | SPR MLR – 1618 Carl Broggi Hwy |
| 4. Mr. & Mrs. Pitman | SPR – In home craft shop |
| 5. Dana Libby/Ken King | SUB REV Milton Pond Estates (Caroline's Way) |
| 6. Eric Bergendahl | SPR MLR - 270/272 Carl Broggi Highway |
| 7. Eddie B. | SPR – Addition to existing business |
| 8. Brian Wolfinger | SPR MLR - New Bridge Road |
| 9. Minutes | |
| 10. Old/New Business - Paperwork | |
| (No new business after 8:30pm) | |
| 11. Public Participation | <i>If time allows, Public Participation is to allow those in attendance the opportunity to ask questions on agenda items only. In order to address the Board with new projects, you must request to be on the next available agenda at least 10 days prior to the meeting. Contact the Land Use Clerk for more information. Planningbd@LebanonMaine.org (207)457-6082 ext. 2111</i> |
| 12. Closing | |

Next Planning Board Meeting will be held: June 22, 2022

Note:

The Planning Board follows the Site Plan Review Ordinance criteria which was enacted on Tuesday, November 6, 2018. Additional requirements, restrictions and/or criteria in regard to other Town Ordinances, State laws and or licensing are the responsibility of the applicant to research, apply for and obtain. The Planning Board does not review or approve any of the criteria/requirements or issue licenses, permits, etc. associated with marijuana businesses/establishments of any kind.

Agenda item order is subject to change according to the discretion of the Planning Board, and to accommodate those in attendance of the meeting. If you need special accommodations - please contact the Clerk 10 days prior to the meeting.
planningbd@lebanonmaine.org (207) 457-6082 ext. 2111 or option 9

All Meetings are live streamed & recorded and can be viewed on the Town YouTube Channel