

**Town of Lebanon Planning Board**  
**Monday August 17th, 2020**  
**Meeting at 6:00 pm**

**A. LePage – Chair**  
**S. O’Brien – Vice Chair**  
**D. Harriman**  
**B. Harris Howard**  
**J. Griffin - Clerk**

*Meeting adjourns no later than 8:30 pm. You must be on the agenda to address this meeting.*

**ORDER OF AGENDA**

**STATUS**

- 
- |                                |                                       |
|--------------------------------|---------------------------------------|
| <b>1. Opening</b>              |                                       |
| <b>2. Chris Byers -</b>        | <b>Solar projects in Lebanon</b>      |
| <b>3. Dale Knapp -</b>         | <b>Solar Projects in Lebanon</b>      |
| <b>3. Jolene Jacques</b>       | <b>SPR – In-home Craft Business</b>   |
| <b>4. Fitzsimons</b>           | <b>SPR – Butchering shop/services</b> |
| <b>5. Other Business</b>       |                                       |
| <b>6. Minutes</b>              | <b>8/3/2020</b>                       |
| <b>7. Public Participation</b> |                                       |
| <b>8. Adjourn Meeting</b>      |                                       |

*Next Planning Board Meeting will be **August 31st, 2020***  
*(This is due to the first Monday of September being Labor Day)*  
*Due to COVID 19, Face coverings are encouraged and social distancing will be practiced.*

*Agenda item order is subject to change according to the discretion of the Planning Board, and to accommodate those in attendance of the meeting. If you need special accommodations - please contact the Clerk 10 days prior to the meeting.    [planningbd@lebanonmaine.org](mailto:planningbd@lebanonmaine.org)                      (207) 457-6082 ext. 2111 or option 9*